

# Cabinet

## 19 July 2023



Working in partnership with **Eastbourne Homes**

**Time and venue:**

**6.00 pm in the Court Room at Eastbourne Town Hall, Grove Road, BN21 4UG**

**Membership:**

**Councillor Stephen Holt (Chair); Councillors Margaret Bannister (Deputy-Chair)  
Peter Diplock, Robin Maxted, Jim Murray and Colin Swansborough**

**Quorum: 3**

*Published: Tuesday, 11 July 2023*

## Agenda

**1 Minutes of the meeting held on 13 June 2023 (Pages 5 - 8)**

**2 Apologies for absence**

**3 Declaration of members' interests**

**4 Questions by members of the public**

On matters not already included on the agenda and for which prior notice has been given (total time allowed 15 minutes).

**5 Urgent items of business**

The Chairman to notify the Cabinet of any items of urgent business to be added to the agenda.

**6 Right to address the meeting/order of business**

The Chairman to report any requests received to address the Cabinet from a member of the public or from a Councillor in respect of an item listed below and to invite the Cabinet to consider taking such items at the commencement of the meeting.

**7 Corporate performance - quarter 4 - 2022/23 (Pages 9 - 36)**

Report of Director of Finance and Performance  
Lead Cabinet member: Councillor Stephen Holt

**8 Provisional Revenue and Capital Outturn 2022/23 (Pages 37 - 56)**

Report of Director of Finance and Performance  
Lead Cabinet member: Councillor Robin Maxted

**9 Treasury Management Annual Report 2022/23 (Pages 57 - 76)**

Report of Director of Finance and Performance  
Lead Cabinet member: Councillor Robin Maxted

**10 Stability and Growth Programme (Pages 77 - 84)**

Report of Chief Executive  
Lead Cabinet member: Councillor Stephen Holt

**11 Proposal for future operation and interim management of the Sovereign Centre (Pages 85 - 90)**

Report of Director of Tourism, Culture and Organisational Development  
Lead Cabinet member: Councillor Margaret Bannister

## Information for the public

### Accessibility:

Please note that the venue for this meeting is wheelchair accessible and has an induction loop to help people who are hearing impaired. If you would like to use the hearing loop please advise Democratic Services (see below for contact details) either in advance of the meeting or when you arrive so that they can set you up with the relevant equipment to link into the system.

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### Filming/Recording:

This meeting may be being webcast and may be filmed, recorded or broadcast by any person or organisation. Anyone wishing to film or record must notify the Chair prior to the start of the meeting. Members of the public attending the meeting are deemed to have consented to be filmed or recorded, as liability for this is not within the Council's control.

### Public participation:

Please contact Democratic Services (see end of agenda) for the relevant deadlines for registering to speak on a matter which is listed on the agenda if applicable.

## Information for Councillors

### Disclosure of interests:

Members should declare their interest in a matter at the beginning of the meeting.

In the case of a disclosable pecuniary interest (DPI), if the interest is not registered (nor the subject of a pending notification) details of the nature of the interest must be reported to the meeting by the member and subsequently notified in writing to the Monitoring Officer within 28 days.

If a member has a DPI or other prejudicial interest he/she must leave the room when the matter is being considered (unless he/she has obtained a dispensation).

**Councillor right of address:**

Councillors wishing to address the meeting who are not members of the committee must notify the Chairman and Democratic Services in advance (prior to the start of the meeting), with the exception of Planning Committee meetings where registering to speak must be made in accordance with the relevant public speaking rules set out in the Council's constitution.

## **Democratic Services**

For any further queries regarding this agenda or notification of apologies please contact Democratic Services.

**Email:** [committees@lewes-eastbourne.gov.uk](mailto:committees@lewes-eastbourne.gov.uk)

**Telephone:** 01323 410000

**Council website:** <https://www.lewes-eastbourne.gov.uk/>

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